Release Summary Sheet

Contract (PO) Number: 8866

Release Number: 81

Specification Number: 26799

Name of Contractor: OLD VETERANS CONSTRUCTION, INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

Dollar Amount of Release: \$199,627.52

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 1036761

Submission Date:

CITY OF CHICAGO BLANKET RELEASE

Original (Department)

SUBJECT TO SUBCONTRACTOR CERTIFICATION

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE DATE | PURCHASE ORDER | RELEASE NUMBER | SPECIFICATION NUMBER | VENDOR NUMBER | SITE NAME | DELIVERY | PAGE |
|-----------------|-------------------|-------------------|-------------------------|------------------|--------------|----------|-------------|
| 08/09/2006 | 8866 | 81 | 26799 | 1036761 | В | DATE | NUMBER 1 |

DELIVER TO: 38-038

038-2005 30 NORTH
30 N. LA SALLE ST.

ROOM 3700

Chicago, IL 60602

ORDERED FROM:

OLD VETERANS CONSTRUCTION, INC 10942 S. HALSTED ST. (EFT) CHICAGO, IL 60628

DELIVERY CHARGES to be PREPAID TITLE TO PASS ON DELIVERY

CONTACT:

NICK AHRENS 744-7751

PO DESCRIPTION:

JOB ORDER CONTRACT REHABILITATION OF CITY FACILITIES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 8866

THIS PURCHASE IS FOR DEPARTMENT:

38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

| PO Shi Line Line 1 1 | | | COMMODITY INFORMATION 96842 | | | | | | QUANTITY 199,627.52 | UOM USD | | UNIT COST 1.00 | TOTAL COST 199,627,52 |
|----------------------------|----------|------|---------------------------------------|--|------------|------|--------|------|-------------------------------|-------------------|---------|----------------------|--------------------------|
| | | | | | NSTRUCTION | | | | | 0057 | | | (00,021102 |
| | | | BFY | FUND | COST CTR | APPR | ACCNT | ACTV | PROJECT | RPT CAT | GENRL | FUTR | |
| | | 1 | 005 | 0492 | 0382005 | 4127 | 220540 | 0000 | 50074151 | 000000 | 00000 | 0000 | 199,627.52 |
| | T | ···· | · · · · · · · · · · · · · · · · · · · | ······································ | | | | | | | SHIPMEN | T TOTAL: | 199,627.52 |

RELEASE TOTAL:

199,627.52

APPROVAL

SIGNATURE

DATE

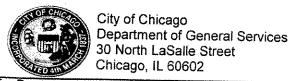
SIGNATURE

DATE

88: 1008 Church

A 12

Dak



To: Department of General Services

Sub-Order Total: 199,627.52

Disclosure of Retained Parties

Date: July 14, 2006

A. Definitions and Disclosure Requirements

1.As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago. 2.Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement Providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons

Whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contactor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.

3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.

4."Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: JV5-063.C

1869 W Pershing Hvac Controls

Specification, loan or other identifying number:

8866

2. Name of Contractor:

Old Veteran Construction

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

| Name | BUSINESS ADDRESS | MBE WBE or Non | RelationShip (attorney,lobbyist, subcontractor,etc.) | FEE(indicate whether paid \$ or estimated) | |
|---|--|----------------------|--|--|--|
| Old Veteran Construction | 10942 S Halsted Street Chicago, , 60628 | MBE | Subcontractor | \$39,339.52 Est. | |
| Division 10 Supplies | | Non | Subcontractor | \$7,332.00 Est. | |
| Knippet tron, Inc. | | Non | Subcontractor | \$4,625.00 Est. | |
| l. Warner Electric, Inc. | 8941 W. 147th Street Orland Park, IL, 60462 | Non | Subcontractor | \$89,100.00 Est. | |
| nvironmental Systems, Inc. | W223 N603 Saratoga Drive Waukesha, , 53186 | Non | Subcontractor | \$49,231.00 Est. | |
| ble Communications, Inc 6200 S. Oakley Chicago, 60636 | | WBE | Subcontractor | \$10,000.00 Est. | |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

Under the Penalties of serjusy, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no

Signature

lame (Type or Print)

^{4.} The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurance information shall constitute default under the contract and may result in termination of the contract or lease

^{5.} The Contractor understands and agress that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Subscribed and sworn to before me

this 17 day of July 20 06

Notary Public Signature

OFFICIAL SEAL
SONIA RENTERIA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/17/10



City of Chicago Richard M. Daley, Mayor

Department of General Services

Michi E. Peña Commissioner

Suite 3700 30 North LaSalle Street Chicago, Illinois 60602-2586 (312) 742-3124 (312) 744-9883 (FAX) http://www.cityofchicago.org

July 14 2006

Ms. Barbara A. Lumpkin Chief Procurement Officer Department of Procurement Services City Hall, Room 403 121 North LaSalle Street Chicago, Il 60602

Attn: **Catherine Mellon**

JOC Manager

Re: **JOC Project Number:**

JV5-063.C / P-4-045

Project Title:

1869 Building Renovation - HVAC - BAS /

Controls System

Address:

1869 W. Pershing

Estimated Cost:

200,000.00

Specification Number:

26799 (2)

Funding Source:

05-492-38-2005-4127-0540-50074-1

Dear Ms. Lumpkin:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Ivan Hansen at (312) 742-1336 and all other inquiries to Staci-Rae Bixler at 744-1636.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely.

Michi E. Peña

Commissioner

APPROVED:

🔊 Barbara A. Lumpkin

Chief Procurement Officer

Approved:

Nicholas Ahrens

Mary Capecci

Arthur Andros



The Department of General Services Attachment A

Utilizing JOC For City Construction Projects

1869 Building 1869 W. Pershing

Project No: JV5-063.C

For all Proposed JOC Projects, Please complete Items 1 and 2 below. As appropriate, Complete Items 3,4 and 5. Attach to MOA (JOC Approval Letter)

Please description the major features of this project.

Provide complete BAS and HVAC controls system per drawings and specs dated 12-2-05

2. Please explain why this project could not be bid using the city's traditional bid process and the need to use JOC Procurement system.

This buildout is being done with DGS / CDOT trades - and coordination and scheduling is very crucial. This buildout is based on a 6 year construction schedule with each floor being done seperatly. By doing the Building Automation System and HVAC controls thru the JOC it asures we receive a completly open protocal system and all firs will work together

3. If the project is a one trade project, please provide an explanation of why it would not be in the city's best interest to do the project using DGS trades or existing term agreements.

Multi trade - Sheet metal, carpenters, pipe fitters, laborers, electricians, and iron workers

4. If it is anticipated that over 25% of the project will consist of Non Pre-Priced items, please provide an explanation on why JOC should be used.

All items contained in CTC

5. If some elements of the proposed JOC Project scope of work are covered by city term agreements, these elements should be removed from the JOC Project.

NO



DEPARTMENT OF GENERAL SERVICES

Bureau of Architecture, Engineering & Construction Management JOB ORDER CONTRACT (JOC) PRE-CONSTRUCTION FUNDING APPROVAL

| User Dept: | | Multiple Depts will occupy this | Date: | July 14, 2006 | | | | | |
|--|----------------------------------|---|--------|------------------|------|-------------|--|--|--|
| Originator: | | Ivan Hansen | Phone: | : (312) 742-1336 | | | | | |
| Project Number: | | JV5-063.C / P-4-045 | | | | | | | |
| Project Name: | | 1869 Building Renovation - HVAC - BAS / Controls System | | | | | | | |
| Project Scope: | | Provide complete HVAC control system- per drawings and specs Dated 12-2-05 | | | | | | | |
| Location/Addre | ss: | 1869 W. Pershing | | | | | | | |
| Justification: | | Complete renovation of enritre building - The existing system is barely working and repairs are as costly as replacements | | | | | | | |
| Est. Project Bud | dget: | \$200,000.00 | | | | | | | |
| CIP#: | | 130-02-0357 | | | | | | | |
| Funding Strips: | | 05-492-38-2005-4127-0540-50074-151 | | | | | | | |
| Funding Verified By: | | Cenise Ulrift | | Date: _ | 7/17 | 2006 | | | |
| Can this request | be comple | eted by one of the following: | | | | | | | |
| 1 2 3 | In-House Term Cor Competit | ntract Yes | | No) No) | | | | | |
| If No, for any of | the above _l | please explain: | | | | | | | |
| APPROVED: | | Henry | | 2-17 | ~06 | | | | |
| Nicholas J. Ahrens Sr., Deputy Commissioner Date 1/17/06 | | | | | | | | | |
| Michael McMui | rray, Manag | ging Deputy Commissioner | | Date | , | | | | |